

Executive Proclamation

State of South Dakota

Office Of The Governor

WHEREAS, The young people of South Dakota are our leaders of tomorrow; and,

WHEREAS, Many such young people need professional youth services to help them cope with a wide range of social and environmental problems; and,

WHEREAS, The Boys Clubs of South Dakota have been serving the young people of this state for over 25 years with guidance and services in such areas as health education, delinquency prevention, youth employment, and citizenship and leadership development; and,

WHEREAS, The Boys Club of South Dakota will be taking part in the celebration by some 1,100 Boys Clubs of National Boys Club Week:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, do hereby proclaim April 10-16, 1983, as

BOYS CLUB WEEK

In South Dakota, and commend the Boys Club of South Dakota for all they have done for our young people and our community, and encourage the people of South Dakota to continue to support these outstanding youngsters.



ATTEST:

Alice Kundert
ALICE KUNDERT, SECRETARY OF STATE

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this Thirty-first Day of March, in the Year of Our Lord, Nineteen Hundred and Eighty-Three

William J. Janklow
WILLIAM J. JANKLOW, GOVERNOR

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
REDUCTION 25 ROLL NO. 3
DATE MICROFILMED 2-7-84
OPERATOR *[Signature]*